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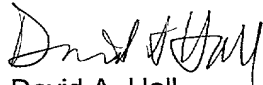
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02/08/02
JC887 U.S. PTO

1017 U.S. PTO
10/07/01

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|---|----------------------|------------------|
| TRANSMITTAL OF UTILITY APPLICATION UNDER 37 C.F.R. §1.53 | Attorney Docket No. | 38490-6136 |
| | First named inventor | G.S. Park |
| | Express mail label # | EL688289630US |
| | Date of mailing | February 8, 2002 |

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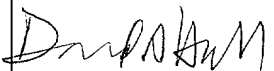
| Application Elements | Accompanying Application Papers |
|---|--|
| 1. <input checked="" type="checkbox"/> Fee Transmittal Form 2. <input checked="" type="checkbox"/> Specification containing 25 pages (including Claims and Abstract). a. Title: WATER PURIFYING DEVICE b. Number of claims: <u>9</u> 3. <input checked="" type="checkbox"/> <u>2</u> sheets of drawings 4. <input type="checkbox"/> Declaration 5. <input type="checkbox"/> Sequence Listing <input type="checkbox"/> Paper copy (identical to computer copy) <input type="checkbox"/> Computer readable copy <input type="checkbox"/> Verified statement | 6. <input type="checkbox"/> Copy of assignment documents from parent applications 7. <input type="checkbox"/> Preliminary Amendment 8. <input checked="" type="checkbox"/> Return Receipt Postcard 9. <input type="checkbox"/> Small Entity Statement |
| | SIGNATURE OF ATTORNEY/AGENT HELLER EHRMAN WHITE & McAULIFFE LLP  David A. Hall Registration Number: 32,233 |
| <input checked="" type="checkbox"/> Benefit of priority: Benefit of priority to PCT Application No. PCT/KR01/00977 filed June 8, 2001, and to Republic of Korea application 2000-31721 filed June 9, 2000. The subject matter of those patent applications is incorporated into this application in their entirety. | |
| CORRESPONDENCE ADDRESS | |
| NAME | David A. Hall Registration No. 32,233 Heller Ehrman White & McAuliffe LLP |
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| | | |
|---|----------------------|------------------|
| FEE TRANSMITTAL ACCOMPANYING UTILITY APPLICATION UNDER 37 C.F.R. §1.53 | Attorney Docket No. | 38490-6136 |
| | First named inventor | G.S. Park |
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FEE CALCULATION FOR CLAIMS AS AMENDED

| | | | | |
|-------------------------|---|------------|-------------|------------------|
| a) | Basic Fee | | \$740/\$370 | \$ 370.00 |
| b) | Independent Claims | 3 - 3 = 0 | x \$84/\$42 | \$.00 |
| c) | Total Claims | 9 - 20 = 0 | x \$18/\$9 | \$.00 |
| d) | Fee for Multiple Dependent Claims = \$280/\$140 | | | \$.00 |
| TOTAL FILING FEE | | | | \$ 370.00 |

- ☒ Applicant is a small entity.
- ☒ A check is enclosed in the amount of \$370.00 to cover the fee for filing the application.
- ☐ Charge \$_____ to Deposit Account No. 50-1213.
- ☒ The Commissioner is hereby authorized to charge any fees that may be required in this application under 37 C.F.R. §§ 1.16-1.17 during its entire pendency, or credit any overpayment, to Deposit Account No. 50-1213. If proper payment is not enclosed, such as a check in the wrong amount, unsigned, post-dated, otherwise improper or informal, or absent, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 50-1213 during the entire pendency of this application. This sheet is filed in duplicate.

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| Submitted by: | | | |
| Typed or printed name | David A. Hall | | Reg. Number 32,233 |
| Signature |  | Date Feb. 8, 2002 | Deposit Account 50-1213 |

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